

05/13/2026

The Marshall County Commission met in a regular session on Wednesday, May 13, 2026, at 10:00 a.m., in the Marshall County Commission Chambers. County Attorney Clint Maze led the invocation, and Commissioner Lee Sims led the Pledge of Allegiance.

PRESENT:

John Young, Chairman  
Ashleigh Bubbett, County Administrator  
Vacant, District 1 Commissioner  
James R. Watson, District 2 Commissioner  
Lee Sims, District 3 Commissioner  
Joey Baker, District 4 Commissioner  
Mike Knop, County Engineer  
Kristal Jones, Administrative Assistant  
Tanya Giroir, Commission Clerk  
Clint Maze, County Attorney

CONSENT AGENDA

A motion was made by Commissioner Sims, duly seconded by Commissioner Baker, to approve the consent agenda as presented by Chairman Young. The consent agenda includes the minutes from the April 22, 2026, regular scheduled meeting, and the claims docket for the period from April 21, 2026, to May 11, 2026, totaling \$8,192,602.21.

Chairman Young noted \$5,000,000 was for the CD at Liberty Bank, and approximately \$1,500,000 was for allocations to the Marshall County Board of Education.

ANNOUNCEMENTS: MCPALS – ANNOUNCE WHITE GOODS PICKUP AND DUMPSTERS SCHEDULED FOR MAY 18, 2026, FOR ALL DISTRICTS

APPROVE REVISIONS TO RESOLUTION OF THE MARSHALL COUNTY COMMISSION ASSESSING LICENSING FEES AND LEVYING SALES AND/OR USE TAXES ON THE SALE OF ALCOHOLIC BEVERAGES IN THE UNINCORPORATED AREAS OF MARSHALL COUNTY, ALABAMA

A motion was made by Commissioner Sims, duly seconded by Commissioner Baker, and all members voted affirmatively to waive the reading of the resolution.

A motion was made by Commissioner Sims, duly seconded by Commissioner Baker, and all members voted affirmatively to approve the revisions to the resolution of the Marshall County Commission assessing Licensing Fees and Levying Sales and/or Use Taxes on the Sale of Alcoholic Beverages in the Unincorporates Areas of Marshall County, Alabama

STATE OF ALABAMA  
MARSHALL COUNTY

RESOLUTION OF THE MARSHALL COUNTY COMMISSION ASSESSING LICENSING FEES AND LEVYING SALES AND/OR USE TAXES ON THE SALE OF ALCOHOLIC BEVERAGES IN THE UNINCORPORATED AREAS OF MARSHALL COUNTY, ALABAMA

A resolution levying license fees and sales and use taxes for all county purposes for Marshall County, Alabama, relating to the sale of alcoholic beverages within the unincorporated areas of Marshall County, Alabama.

WHEREAS, the citizens of Marshall County, Alabama, voted on November 5, 2024, to authorize the sale and dispensing of alcoholic beverages within the unincorporated areas of Marshall County; and

WHEREAS, the Alabama Act Number 2024-254 authorizes the Marshall County Commission to set license fees for the issuance of business licenses for the sale of alcoholic beverages, and to levy sales and use taxes on the sale of alcoholic beverages in the unincorporated areas of Marshall County, Alabama; and

WHEREAS, the Marshall County Commission desires to levy license fees and sales taxes issued and renewed annually for vendors and/or retailers of alcoholic beverages, in the unincorporated areas of

Marshall County, Alabama.

WHEREAS, the Marshall County Commission resolves as follows:

SECTION 1: Pursuant to Ala. Code §28-3A-21 (1978), the Marshall County Commission assesses the following license application fees, and annual business license fees as follows:

Type	License Description	Fee	License
11	LOUNGE RETAIL LIQUOR - CLASS II - (PACKAGE)	\$150	\$2,500
20	RESTAURANT RETAIL LIQUOR	\$150	\$1,500
31	CLUB LIQUOR - CLASS I	\$150	\$1,000
32	CLUB LIQUOR - CLASS II	\$150	\$2,500
40	RETAIL BEER - (ON OR OFF PREMISES)	\$150	\$75
50	RETAIL BEER (OFF PREMISES ONLY)	\$150	\$50
60	RETAIL TABLE WINE (ON OR OFF PREMISES)	\$150	\$75
70	RETAIL TABLE WINE (OFF PREMISES ONLY)	\$150	\$75
80	LIQUOR WHOLESALE	\$100	\$250
90	WHOLESALE BEER ONLY	\$100	\$275
100	WHOLESALE TABLE WINE ONLY - 16.5% OR LESS	\$100	\$275
110	WHOLESALE TABLE WINE & BEER COMBINED	\$100	\$375
120	WAREHOUSE LICENSE	\$150	\$200
130	ADDITIONAL WAREHOUSE-WINE, BEER OR BOTH	\$150	\$100
140	SPECIAL EVENTS RETAIL	\$100	\$150
150	SPECIAL RETAIL LICENSE - 30 DAYS OR LESS	\$150	\$150
160	SPECIAL RETAIL - MORE THAN 30 DAYS	\$150	\$1,500
170	RETAIL COMMON CARRIER	\$150	\$1,000
200	MANUFACTURER (WINE)	\$100	\$ 250
210	IMPORTER (WINE)	\$100	\$ 250
220	BREW PUB	\$100	\$500
240	NON PROFIT - TAX EXEMPT	\$150	\$0
250	WINE FESTIVAL LICENSE	\$150	\$500
260	WINE FESTIVAL PARTICIPANT LICENSE	\$100	\$500
300	HOSPITALITY MANAGEMENT PROGRAM LICENSE	\$150	\$1,000
310	FOOD OR BEVERAGE TRUCK LICENSE	\$100	\$1,000
500	DIRECT WINE SHIPPER	\$100	\$500
530	DELIVERY SERVICE LICENSE	\$100	\$500
800	IN-STATE WINERY OFF-SITE TASTING PERMIT	\$150	\$150

SECTION 2: Pursuant to Alabama Act Number 2024-254, the Marshall County Commission hereby levies, in addition to all other taxes of every kind now imposed by law, and shall be collected as herein provided, a sales and/or use tax upon every person, firm or corporation engaged or continuing within the County, in the business of selling at retail or wholesale any liquor sold in the bottle, an amount equal to

05/13/2026

seven percent (7%) of the gross proceeds of sales thereof, and eight percent (8%) levied upon the sale of liquor severed on premises.

SECTION 3: That if any section, subdivision, or sentence of this ordinance shall for any reason be held invalid or to be unconstitutional, such finding shall not affect the validity of the remaining portion of this ordinance.

SECTION 4: That this ordinance shall be in full force and effect after its adoption, as provided by law.

Adopted this 13<sup>th</sup> day of May, 2026.

APPROVE RESOLUTION OF THE MARSHALL COUNTY COMMISSION TO INCREASE HEALTH INSURANCE CONTRIBUTIONS FROM EMPLOYEES TO \$175 PER MONTH FOR FAMILY COVERAGE AND \$50 PER MONTH FOR INDIVIDUAL COVERAGE AND OFFER A \$50 DISCOUNT PER MONTH IF THE EMPLOYEE PARTICIPATES IN THE ANNUAL HEALTH SCREENING.

County Attorney Clint Maze read the resolution.

A motion was made by Commissioner Sims, duly seconded by Commissioner Baker, and all members voted affirmatively to approve the resolution of the Marshall County Commission to increase health insurance contributions from employees to \$175 per month for family coverage and \$50 per month for individual coverage and offer a \$50 discount per month if the employee participates in the annual health screening.

STATE OF ALABAMA )  
MARSHALL COUNTY )

RESOLUTION OF THE MARSHALL COUNTY COMMISSION

WHEREAS, Marshall County, Alabama employees and elected officials are covered by the Local Government Health Insurance Program; and

WHEREAS, the month cost for the Local Government Health Insurance Plan for the coverage year starting January 1, 2026, is \$1,626 for family coverage and \$667 for individual coverage; and

WHEREAS, historically, the Marshall County Commission has paid up to 92% of the cost of coverage for family coverage and 100% for individual coverage the month cost for the Local Government Health Insurance Plan; and

WHEREAS, the Local Government Health Insurance Plan provides a discount for counties whose eighty percent (80%) of employees attend an annual health screening; and

WHEREAS, in years past, it has been very difficult to secure the required percentage of employees who attend the annual health screening, such that Marshall County, Alabama secures the available discount; and

WHEREAS, the Marshall County Commission deems it necessary and proper to establish the amount to be paid by County employees toward the cost of health insurance coverage provided by Marshall County; and

WHEREAS, the Marshall County Commission has reviewed the cost associated with providing health insurance for employees of the County and has determined that it is in the best interest of Marshall County to amend the employee-paid portion of such insurance premium, to reflect an employee's attending the annual health screening.

NOW, THEREFORE, BE IT RESOLVED by the Marshall County Commission, in regular meeting duly assembled, as follows:

1. The employee and elected official contribution toward the cost of health insurance coverage provided by Marshall County shall be, and hereby is, established at one-hundred, seventy-five dollars (\$175.00) per month for family coverage and fifty dollars (\$50.00) for individual coverage each employee participating in such coverage.

2. The Local Government Health Insurance Plan discount of Fifty Dollar (\$50.00) per month discount for counties whose employees attend an annual health screening shall be passed through to those employees and elected officials of Marshall County, Alabama who participate in the annual health screening.

3. Any employees of Marshall County, Alabama who are enrolled in in the Local Government Health Insurance Plan in a fiscal year after the annual healthcare screening has been completed, shall initially be enrolled as though he or she completed the annual healthcare screening. To continue to pay

05/13/2026

the discounted rate for the employee paid portion of health insurance cost, the newly enrolled employee shall be required to participate in the next regularly scheduled health screening.

4. The appropriate County officials and administrative personnel are hereby authorized and directed to take all actions necessary to implement this Resolution and to deduct the employee-paid portion from payroll or otherwise collect the same in accordance with applicable County policies and procedures.

5. This Resolution shall become effective immediately with new contribution rates beginning January 1, 2027 and shall remain in full force and effect until amended or rescinded by further action of the Marshall County Commission.

6. A copy of this resolution shall be provided to all employees and elected officials of Marshall County, Alabama, and the Marshall County Personnel Board.

ADOPTED AND APPROVED this 13th day of May 2026.

APPROVE CONTRACT WITH CONDREY & ASSOCIATES, INC FOR PAY STUDY IN THE AMOUNT OF \$44,500 TO BE PAID FROM GENERAL FUND FUND BALANCE.

A motion was made by Commissioner Sims, duly seconded by Commissioner Baker, and all members voted affirmatively to approve the contract with Condrey & Associates, Inc for the pay study in the amount of \$44,500 to be paid from the General Fund fund balance.

ENGINEERING – APPROVE CEDAR RIDGE APARTMENTS LOCATED IN DISTRICT 2

A motion was made by Commissioner Watson, duly seconded by Commissioner Baker, and all members voted affirmatively to approve the Cedar Ridge Apartments plat located in District 2 on New Hope Highway in Grant, AL, as recommended by the County Engineer.

ENGINEERING – APPROVE HIDDEN COVE SUBDIVISION LOCATED IN DISTRICT 2

A motion was made by Commissioner Watson, duly seconded by Commissioner Baker, and all members voted affirmatively to approve Hidden Cove Subdivision plat located in District 2, as recommended by the County Engineer.

ENGINEERING – APPROVE TO GO OUT FOR BID FOR A STORM SHELTER IN HOLIDAY SHORES LOCATED IN DISTRICT 2

A motion was made by Commissioner Watson, duly seconded by Commissioner Baker, and all members voted affirmatively to approve going out for bid for a storm shelter in Holiday Shores, located in District 2.

ENGINEERING – APPROVE TO ADOPT REVISED TIMBER HARVESTING NOTIFICATION

A motion was made by Commissioner Baker, duly seconded by Commissioner Sims, and all members voted affirmatively to approve adopting the revised Timber Harvesting Notification.

APPROVE DEDICATION OF CATHEDRAL CAVERNS HIGHWAY WITHIN THE CITY LIMITS OF GRANT TO POLICE CHIEF VERLON LEMASTER, WHO WAS KILLED IN THE LINE OF DUTY.

A motion was made by Commissioner Watson, duly seconded by Commissioner Sims, and all members voted affirmatively to approve the dedication of Cathedral Caverns Highway within the City Limits of Grant to Police Chief Verlon LeMaster, who was killed in the line of duty.

There being no further business, a motion was made by Commissioner Sims, duly seconded by Commissioner Baker, and so carried to adjourn.

MEETING ADJOURNED

\_\_\_\_\_  
John Young, Chairman

\_\_\_\_\_  
Vacant, District 1 Commissioner

\_\_\_\_\_  
James R. Watson, District 2 Commissioner

05/13/2026

---

Lee Sims, District 3 Commissioner

---

Joey Baker, District 4 Commissioner